

# NOTICE OF MEETING

**Meeting:** CORPORATE OVERVIEW AND SCRUTINY PANEL

**Date and Time:** THURSDAY, 18 JANUARY 2018, AT 9.30 AM\*

**Place:** COMMITTEE ROOM 1, APPLETREE COURT,  
LYNDHURST

**Telephone enquiries to:** Lyndhurst (023) 8028 5000  
023 8028 5588 - ask for Andy Rogers  
Email: [andy.rogers@nfdc.gov.uk](mailto:andy.rogers@nfdc.gov.uk)

**PUBLIC PARTICIPATION:**

**\*Members of the public may speak in accordance with the Council's public participation scheme:**

- (a) immediately before the meeting starts, on items within the Panel's terms of reference which are not on the public agenda; and/or
  - (b) on individual items on the public agenda, when the Chairman calls that item.
- Speeches may not exceed three minutes. Anyone wishing to speak should contact the name and number shown above.

**Bob Jackson**  
Chief Executive

Appletree Court, Lyndhurst, Hampshire. SO43 7PA  
[www.newforest.gov.uk](http://www.newforest.gov.uk)

**This Agenda is also available on audio tape, in Braille, large print and digital format**

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## AGENDA

### Apologies

#### 1. ELECTION OF CHAIRMAN

To elect a Chairman of the Panel for the remainder of the municipal year.

#### 2. APPOINTMENT OF VICE-CHAIRMAN

To appoint a Vice-Chairman of the Panel for the remainder of the municipal year.

### **3. MINUTES**

To confirm the minutes of the meeting held on 16 November 2017 as a correct record.

### **4. DECLARATIONS OF INTEREST**

To note any declarations of interest made by members in connection with an agenda item. The nature of the interest must also be specified.

Members are asked to discuss any possible interests with Democratic Services prior to the meeting.

### **5. PUBLIC PARTICIPATION**

To note any issues raised during the public participation period.

### **6. ELECTORAL REVIEW (Pages 1 - 6)**

To consider the recommendations of the Electoral Review Task and Finish Group and to make recommendations to the Cabinet on a possible reduction in the number of members on the District Council.

### **7. BUDGET TASK AND FINISH GROUP - FINAL REPORT (Pages 7 - 14)**

To consider the recommendations of the Budget Task and Finish Group and to make recommendations to Cabinet.

### **8. CITIZENS' ADVICE NEW FOREST - REVIEW OF GRANT (Pages 15 - 16)**

To consider the recommendations of the Citizens' Advice New Forest Task and Finish Group concerning the grant given to Citizens' Advice New Forest, and to make recommendations to the Cabinet.

### **9. SERVICE REVIEW UPDATE (Pages 17 - 24)**

To receive an update on progress with Corporate Plan key actions and the service review programme.

### **10. WORK PROGRAMME (Pages 25 - 26)**

(a) To consider the Panel's future Work Programme, including any reviews of previous work undertaken; and

(b) To receive any updates on Task and Finish Group work.

### **11. PORTFOLIO HOLDERS' UPDATES**

An opportunity for the Portfolio Holders to provide an update to the Panel on any issues.

**12. ANY OTHER ITEMS WHICH THE CHAIRMAN DECIDES ARE URGENT**

To: **Councillors:**

A R Alvey  
W G Andrews  
G C Beck  
M J Kendal  
Mrs A E McEvoy

**Councillors:**

A D O'Sullivan  
A K Penson  
M A Steele  
D B Tipp  
C A Wise